

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV MODEL SCHOOL SANKARPUR
2	AFFILIATION NO.(IF APPLICABLE)	0
3	SCHOOL CODE (IF APPLICABLE)	0
4	COMPLETE ADDRESS WITH PIN CODE	MOUZA KALIGANJ, PO ARRAH, PS NEW TOWNSHIP, DURGAPUR 713212, Paschim Bardhaman, WEST BENGAL - 713212
5	PRINCIPAL NAME	Mrs. BARNALI CHATTOPADHYAY
6	PRINCIPAL QUALIFICATION	M.SC.(ZOOLOGY), B.ED.
7	SCHOOL EMAIL ID	dav@davmodelskp.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	9800841465

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://davmodelskp.org/File/8879/B1_AFFILIATION.pdf">https://davmodelskp.org/File/8879/B1_AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://davmodelskp.org/File/8879/B2%20SOCIETY.pdf">https://davmodelskp.org/File/8879/B2%20SOCIETY.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://davmodelskp.org/File/8879/B3_NOC.pdf">https://davmodelskp.org/File/8879/B3_NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://davmodelskp.org/File/8879/B4_RECOGNITION.pdf">https://davmodelskp.org/File/8879/B4_RECOGNITION.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://davmodelskp.org/File/8879/B5_BUILDING%20SAFETY.pdf">https://davmodelskp.org/File/8879/B5_BUILDING%20SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://davmodelskp.org/File/8879/B6_FIRE.pdf">https://davmodelskp.org/File/8879/B6_FIRE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://davmodelskp.org/File/8879/B7_SELF%20DECLARATION.pdf">https://davmodelskp.org/File/8879/B7_SELF%20DECLARATION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://davmodelskp.org/File/8879/B8_WATER.pdf">https://davmodelskp.org/File/8879/B8_WATER.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://davmodelskp.org/File/8879/C1_FEE.pdf">https://davmodelskp.org/File/8879/C1_FEE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://davmodelskp.org/File/8879/C2_ACADEMIC%20CALENDER.pdf">https://davmodelskp.org/File/8879/C2_ACADEMIC%20CALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://davmodelskp.org/File/8879/C3_LMC.pdf">https://davmodelskp.org/File/8879/C3_LMC.pdf</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://davmodelskp.org/File/8879/C4_PTA.pdf">https://davmodelskp.org/File/8879/C4_PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://davmodelskp.org/File/8879/C5%20RESULT.pdf">https://davmodelskp.org/File/8879/C5%20RESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. BARNALI CHATTOPADHYAY
2	TOTAL NO. OF TEACHERS	30
	PGT	0
	TGT	9
	PRT	15
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	SUPARNA MONDAL, M.SC., ZOOLOGY, B.ED. IN SPECIAL EDUCATION
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NAYONIKA DEY, MASTER IN APPLIED PSYCHOLOGY

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20414.57
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	37 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 68
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=TYGoZ17nwYE">https://www.youtube.com/watch?v=TYGoZ17nwYE</a>